



# LEADERSHIP TOMORROW

Informed Citizens Committed to Community Involvement

## 2026 – 2027 Application Form

You can also find this form online at <http://www.leadershiptomorrow.org/apply>

**NAME** \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

To which address should we mail **Leadership Tomorrow** communications? *(Please check one)*

Home \_\_\_\_\_ Work \_\_\_\_\_ **(Company info on next page)**

### **REFERENCES:**

Please list two persons (excluding relatives) who are familiar with your activities and accomplishments.

Name	Position	Phone
_____	_____	_____
_____	_____	_____

### **EDUCATION:** (Please list starting with the most recent).

School	Degree	Major
_____	_____	_____
_____	_____	_____

### **EMPLOYMENT HISTORY:**

Company \_\_\_\_\_ Dates \_\_\_\_\_

Full Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax: \_\_\_\_\_

Position(s) held \_\_\_\_\_

Describe Responsibilities: \_\_\_\_\_

\_\_\_\_\_

Company \_\_\_\_\_ Dates \_\_\_\_\_

Full Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax: \_\_\_\_\_

Position(s) held \_\_\_\_\_

Describe Responsibilities: \_\_\_\_\_

Describe any significant accomplishments, honors, awards, or positions held  
(include professional, academic, community service, etc.):

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**COMMUNITY INVOLVEMENT ACTIVITIES:**

Are you currently involved in any community service/community leadership activities? If so, please name the organization(s) and describe what you have accomplished in one or more of these organizations that you believe to be particularly significant.

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**COMMUNITY INTERESTS/GOALS:**

In which of the general community issues listed below do you have a strong interest?

*(Please check one or more.)*

- |   |  |
|---|--|
| <input type="checkbox"/> Local Government                             | <input type="checkbox"/> Economic Growth/Development |
| <input type="checkbox"/> Planning/Development/<br>Urban Redevelopment | <input type="checkbox"/> Public Safety and Justice   |
| <input type="checkbox"/> Transportation                               | <input type="checkbox"/> Housing                     |
| <input type="checkbox"/> Environmental Quality                        | <input type="checkbox"/> Sports and Recreation       |
| <input type="checkbox"/> Arts and Culture                             | <input type="checkbox"/> Health and Medical          |
| <input type="checkbox"/> Employment                                   | <input type="checkbox"/> Human Services              |
| <input type="checkbox"/> Community                                    | <input type="checkbox"/> Role of the Media           |
| <input type="checkbox"/> Education                                    | <input type="checkbox"/> Youth                       |
| <input type="checkbox"/> Underserved Population Issues                | <input type="checkbox"/> Other _____                 |
| <input type="checkbox"/> Senior Citizens                              |  |

How do you believe the challenges faced in the area(s) you checked can be addressed?

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In which of these community activities/services are you interested in serving?

*(Please check one or more)*

\_\_\_\_\_ Elective Public Service (e.g. Mayor, City Council, School Board, County Commission, Board of Supervisors, Special District Board, etc.)

\_\_\_\_\_ Appointed Public Service (e.g. city or county government agencies, board, commissions, advisory committees, etc.)

\_\_\_\_\_ Director on the Board of Community Organizations (e.g. United Way, Chamber of Commerce, civic clubs, special

How did you learn about Leadership Tomorrow?

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If your participation in this program would be sponsored in whole or in part by a company or organization, please provide their contact info\_\_\_\_\_

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*If you are a qualified individual with a disability, you may request a reasonable accommodation to apply for or participate in this program. You may request reasonable accommodations by contacting Jeff Parker at the Newport Beach Chamber of Commerce, [jparker@newportbeach.com](mailto:jparker@newportbeach.com).*

Applicant's Signature\_\_\_\_\_

Date:\_\_\_\_\_

**Please mail or eMail completed application form to:**

Leadership Tomorrow, ATTN: Jeff Parker

4343 Von Karman Ave., Ste. 150-W, Newport Beach, CA 92660

eMail: [jparker@newportbeach.com](mailto:jparker@newportbeach.com) phone: (949) 729-4408

*Please note: Thank you for your application. You will be contacted for an interview. For any questions, please contact Jeff Parker.*

*[jparker@newportbeach.com](mailto:jparker@newportbeach.com)*

*(949) 729-4408*

*Please note: Leadership Tomorrow tuition is currently \$1,800. Tuition payment is due in full by September 1st. Limited Financial Aid is available.*

*The program reserves the right to increase tuition prior to September 1st.*