



LEADERSHIP TOMORROW

Informed Citizens Committed to Community Involvement

2025 – 2026 Application Form

You can also find this form online at <http://www.leadershiptomorrow.org/apply>

NAME _____

HOME ADDRESS _____

CITY _____ ZIP _____ PHONE _____ FAX _____

EMAIL _____

To which address should we mail **Leadership Tomorrow** communications? *(Please check one)*

Home _____ Work _____ **(Company info on next page)**

REFERENCES:

Please list two persons (excluding relatives) who are familiar with your activities and accomplishments.

Name	Position	Phone
_____	_____	_____
_____	_____	_____

EDUCATION: (Please list starting with the most recent).

School	Degree	Major
_____	_____	_____
_____	_____	_____

EMPLOYMENT HISTORY:

Company _____ Dates _____

Full Address _____

Phone _____ Fax: _____

Position(s) held _____

Describe Responsibilities: _____

Company _____ Dates _____

Full Address _____

Phone _____ Fax: _____

Position(s) held _____

Describe Responsibilities: _____

Describe any significant accomplishments, honors, awards, or positions held
(include professional, academic, community service, etc.):

COMMUNITY INVOLVEMENT ACTIVITIES:

Are you currently involved in any community service/community leadership activities? If so, please name the organization(s) and describe what you have accomplished in one or more of these organizations that you believe to be particularly significant.

COMMUNITY INTERESTS/GOALS:

In which of the general community issues listed below do you have a strong interest?

(Please check one or more.)

- | | |
|---|--|
| <input type="checkbox"/> Local Government | <input type="checkbox"/> Economic Growth/Development |
| <input type="checkbox"/> Planning/Development/
Urban Redevelopment | <input type="checkbox"/> Public Safety and Justice |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Housing |
| <input type="checkbox"/> Environmental Quality | <input type="checkbox"/> Sports and Recreation |
| <input type="checkbox"/> Arts and Culture | <input type="checkbox"/> Health and Medical |
| <input type="checkbox"/> Employment | <input type="checkbox"/> Human Services |
| <input type="checkbox"/> Community | <input type="checkbox"/> Role of the Media |
| <input type="checkbox"/> Education | <input type="checkbox"/> Youth |
| <input type="checkbox"/> Underserved Population Issues | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Senior Citizens | |

How do you believe the challenges faced in the area(s) you checked can be addressed?

In which of these community activities/services are you interested in serving?

(Please check one or more)

_____ Elective Public Service (e.g. Mayor, City Council, School Board, County Commission, Board of Supervisors, Special District Board, etc.)

_____ Appointed Public Service (e.g. city or county government agencies, board, commissions, advisory committees, etc.)

_____ Director on the Board of Community Organizations (e.g. United Way, Chamber of Commerce, civic clubs, special

How did you learn about Leadership Tomorrow?

If your participation in this program would be sponsored in whole or in part by a company or organization, please provide their contact info_____

If you are a qualified individual with a disability, you may request a reasonable accommodation to apply for or participate in this program. You may request reasonable accommodations by contacting Jeff Parker at the Newport Beach Chamber of Commerce, jparker@newportbeach.com.

Applicant's Signature_____

Date:_____

Please mail or eMail completed application form to:

Leadership Tomorrow, ATTN: Jeff Parker

4343 Von Karman Ave., Ste. 150-W, Newport Beach, CA 92660

eMail: jparker@newportbeach.com phone: (949) 729-4408

Please note: Thank you for your application. You will be contacted for an interview. For any questions, please contact Jeff Parker.

jparker@newportbeach.com

(949) 729-4408

Please note: Leadership Tomorrow tuition is currently \$1,500. Tuition payment is due in full by September 1st. Limited Financial Aid is available.

The program reserves the right to increase tuition prior to September 1st.