



**LEADERSHIP  
TOMORROW**  
Informed Citizens Committed to Community Involvement

## 2018 – 2019 Application Form

You can also find this form online at <http://www.leadershiptomorrow.org/apply-online/>

**NAME** \_\_\_\_\_

**PREFERRED MAILING ADDRESS:**

**STREET:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

### **EMPLOYMENT HISTORY:**

**Current Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Dates of Employment:** \_\_\_\_\_

**Position(s) held** \_\_\_\_\_

**Briefly Describe Responsibilities:** \_\_\_\_\_

\_\_\_\_\_

**Prior Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Dates of Employment:** \_\_\_\_\_

**Position(s) held:** \_\_\_\_\_

**Briefly Describe Responsibilities:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Briefly describe what you consider your most significant career accomplishment to date.**

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**EDUCATION:**

<u>School</u>	<u>Area of Study</u>	<u>Degree</u>

**Briefly describe any significant academic accomplishments, honors, awards, or positions held during academic career:**

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**COMMUNITY INVOLVEMENT ACTIVITIES:**

**Please identify the community organization(s) in which you currently participate and briefly describe your significant contribution(s) and accomplishment(s).**

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**COMMUNITY PARTICIPATION OBJECTIVES:**

**Please indicate which of the following general community issues most interest you for involvement and active participation. (Please check one or more.)**

- |   |  |
|---|--|
| <input type="checkbox"/> Local Government                             | <input type="checkbox"/> Economic Growth/Development |
| <input type="checkbox"/> Planning/Development/<br>Urban Redevelopment | <input type="checkbox"/> Public Safety and Justice   |
| <input type="checkbox"/> Transportation                               | <input type="checkbox"/> Housing                     |
| <input type="checkbox"/> Environmental Quality                        | <input type="checkbox"/> Sports and Recreation       |
| <input type="checkbox"/> Arts and Culture                             | <input type="checkbox"/> Health and Medical          |
| <input type="checkbox"/> Employment                                   | <input type="checkbox"/> Human Services              |
| <input type="checkbox"/> Community                                    | <input type="checkbox"/> Role of the Media           |
| <input type="checkbox"/> Education                                    | <input type="checkbox"/> Youth                       |
| <input type="checkbox"/> Minority Concerns                            | <input type="checkbox"/> Other _____                 |
| <input type="checkbox"/> Senior Citizens                              |  |

**Briefly describe the ideas you have to address the challenges facing your areas of interest.**

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**Please indicate which of the following community services roles you are interested in serving.** *(Please check one or more)*

\_\_\_\_\_ **Elected Public Service** (e.g. Mayor, City Council, School Board, County Commission, Board of Supervisors, Special District Board, etc.)

\_\_\_\_\_ **Appointed Public Service** (e.g. city or county government agencies, board, commissions, advisory committees, etc.)

\_\_\_\_\_ **Board of Directors for Community Organizations** (e.g. United Way, Chamber of Commerce, civic clubs, special

**How did you learn about Leadership Tomorrow?**

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**If your participation in this program would be sponsored in whole or in part by a company or organization, please provide the following information:**

**Name of Organization** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**REFERENCES:**

**Please list two individuals (excluding relatives) who are familiar with your professional and/or community volunteer activities and accomplishments.**

<u>Name</u>	<u>Position</u>	<u>Phone</u>
_____	_____	_____
_____	_____	_____

**Applicant's Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please mail or email completed application form to:**

Leadership Tomorrow, ATTN: Jeff Parker

4343 Von Karman Ave., Ste. 150-W, Newport Beach, CA 92660

email: [jparker@newportbeach.com](mailto:jparker@newportbeach.com) phone: (949) 729-4408

*Please note: Leadership Tomorrow tuition currently \$1,500. Financial Aid is available.*