



LEADERSHIP TOMORROW

Informed Citizens Committed to Community Involvement

2011 – 2012 Application Form

NAME _____

HOME ADDRESS _____

CITY _____ ZIP _____ PHONE _____ FAX _____

EMAIL _____

To which address should we mail **Leadership Tomorrow** communications? *(Please check one)*

Home _____ Work _____ **(Company info on next page)**

REFERENCES:

Please list two persons (excluding relatives) who are familiar with your activities and accomplishments.

Name	Position	Phone
_____	_____	_____
_____	_____	_____

EDUCATION: (Please list from the highest degree down to high school.)

School	Degree	Major
_____	_____	_____
_____	_____	_____
_____	_____	_____

Describe any significant academic accomplishments, honors, awards, or positions held during academic career:

EMPLOYMENT HISTORY:

Company _____ Dates _____

Full Address _____

Phone _____ Fax: _____

Position(s) held _____

Describe Responsibilities: _____

Company _____ Dates _____

Full Address _____

Phone _____ Fax: _____

Position(s) held _____

Describe Responsibilities: _____

Describe what you consider to be your major career accomplishment to date:

COMMUNITY INVOLVEMENT ACTIVITIES:

Are you currently involved in any organized activities? If so, please name the organization(s) and describe what you have accomplished in one or more of these organizations that you believe to be particularly significant.

COMMUNITY INTERESTS/GOALS:

In which of the general community issues listed below do you have a strong interest?
(Please check one or more.)

- | | |
|---|--|
| <input type="checkbox"/> Local Government | <input type="checkbox"/> Economic Growth/Development |
| <input type="checkbox"/> Planning/Development/
Urban Redevelopment | <input type="checkbox"/> Public Safety and Justice |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Housing |
| <input type="checkbox"/> Environmental Quality | <input type="checkbox"/> Sports and Recreation |
| <input type="checkbox"/> Arts and Culture | <input type="checkbox"/> Health and Medical |
| <input type="checkbox"/> Employment | <input type="checkbox"/> Human Services |
| <input type="checkbox"/> Community | <input type="checkbox"/> Role of the Media |
| <input type="checkbox"/> Education | <input type="checkbox"/> Youth |
| <input type="checkbox"/> Minority Concerns | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Senior Citizens | |

How do you believe the challenges faced in the area(s) you checked can be addressed?

In which of these community activities/services are you interested in serving?
(Please check one or more)

- _____ Elective Public Service (e.g. Mayor, City Council, School Board, County Commission, Board of Supervisors, Special District Board, etc.)
- _____ Appointed Public Service (e.g. city or county government agencies, board, commissions, advisory committees, etc.)
- _____ Director on the Board of Community Organizations (e.g. United Way, Chamber of Commerce, civic clubs, special

How did you learn about Leadership Tomorrow?

If your participation in this program would be sponsored in whole or in part by a company or organization, please provide their contact info _____

Applicant's Signature _____

Date: _____

Please mail, fax or eMail completed application form to:

Leadership Tomorrow, ATTN: Jeff Parker

1470 Jamboree Road, Newport Beach, CA 92660

Fax: (949) 729-4417 eMail: jparker@newportbeach.com phone: (949) 729-4408

Please note: Tuition for the 2011-2012 class is currently \$1,400, subject to change.

Limited Financial Aid is available.